Religious Leaders Threaten Peter & John (Acts 4:13-22)

Af 3:1 Cr 3:1	terno 12-16 ucifie 17-26	Peter Heals a Lame Man When Entering the Temple at the Time of the con Prayer — Peter Explains that the Lame Man's Healing Was Due to the Power of the ed & Resurrection Jesus — Peter Proclaims the Word and the Required Responses - Religious Leaders Arrest Peter and John, and They Address the Leaders
1.	13 No uneo with	of Peter and John ow when they saw the boldness of Peter and John, and perceived that they were ducated and untrained men, they marveled. And they realized that they had been Jesus. 14 And seeing the man who had been healed standing with them, they could nothing against it.
	a.	Perceiving their boldness (4:8-12)
	b.	Having comprehended them as uneducated and untrained
	c.	They were marveling
	d.	They were recognizing that they were being with Jesus
	e.	Seeing the man, who had been healed, standing with them
	f.	They were having nothing to say against
2.	What the LeadersAbout Peter and John 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it.	
	a.	The order
	b.	The activity
	c.	The question
	d.	The sign has come to pass (\rightarrow) through them
	e.	The witnesses
	f.	The impossibility ("we are not able to be denying it" ~)
3.	¹⁷ "E	at the Leaders Regarding Peter and John But so that it spreads no further among the people, let us severely threaten them, from now on they speak to no man in this name."
	a.	The Plan: "Let us threaten"
	b.	The Reason: To avoid spreading
	c.	The Command: No speaking
	d.	The Focus: "in this name"
	e.	The Scope: "to not one of men"
		Northridge Rentict Church - Pactor Kovin Subra - October 19, 2020

4.	What the Leaders Peter and John 18 And they called them and commanded them not to speak at all nor teach in the name			
	of Jesus.			
	a. They called them			
	b. They commanded them			
	The range: "completely" (translated "at all not to be")			
	No mentioning: not to be uttering (~) No instructions not to be togething (~)			
	 No instructing: not to be teaching (~) The focus: "on the basis of the name of Jesus" 			
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э.	What Peter and John to the Leaders 19 But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. 20 "For we cannot but speak the things which we have seen and heard."			
	a. Two options, one choice			
	 Two Options: To be hearing you more than God 			
	One Choice: You judge if it is righteous			
	b. One option, two reasons			
	 One Option: We are not being able not to be speaking 			
	 Two Reasons: We ourselves saw and heard 			
6.	the Leaders Let Peter and John Go			
	²¹ So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done. ²² For the man was over forty years old on whom this miracle of healing had been performed.			
	a. They threatened more			
	b. They needed to release them			
	c. They had no grounds to punish			
	Because of the peopleBecause of happened			
	d. They faced clear evidence: The healed man			
SL	MMARY THOUGHTS: Understand			
	1 the of sin.			
	2 the of the Spirit.			
	3 the of salvation.			
	4 the to witness "in this name."			
	5 God's of events.			